



# RAJIV GANDHI NATIONAL UNIVERSITY OF LAW, PUNJAB

(Established under Punjab Act No. 12 of 2006)

(Accredited with 'A' Grade by NAAC)

## BIODATA OF THE CANDIDATE

(05 Photostat copies of Biodata (duly typed) to be submitted by the Candidate alongwith the Application)

[If information asked for in a column is not applicable please do not leave it blank, instead put N.A.(not applicable) against it]

Name of the Post Applied for \_\_\_\_\_

In the Subject of \_\_\_\_\_

Name of the Candidate \_\_\_\_\_ Date of Birth \_\_\_\_\_

Father's Name \_\_\_\_\_ Mother's Name \_\_\_\_\_

Present Designation \_\_\_\_\_ Present Grade \_\_\_\_\_

Official Address (with Telephone Number) \_\_\_\_\_

### (A) ACADEMIC QUALIFICATION

Examination Passed	Name of Board/University	Year of Passing	% of marks obtained	Distinction if any
Matric				
10+2/Pre-Med./Pre-Engg. Hr. Sec. etc.				
Bachelor's Degree				
Master's Degree				
M.Phil./M.Litt. or equivalent				
Ph.D/D.Litt.				
NET/JPT/SLET				
Any Other Examination				

### (B) TEACHING EXPERIENCE

I. Under-Graduate \_\_\_\_\_

II. Post-Graduate \_\_\_\_\_

Total I & II Years \_\_\_\_\_ Months \_\_\_\_\_

### (C) AREA OF SPECIALIZATION

I. Major \_\_\_\_\_

II. Minor \_\_\_\_\_

### (D) RESEARCH EXPERIENCE AFTER B.A.LL.B / LL.M.

Total Years \_\_\_\_\_ Months \_\_\_\_\_

Post-Doctorate Years \_\_\_\_\_ Months \_\_\_\_\_

### RESEARCH GUIDANCE

M.Phil./M.Litt. Guided \_\_\_\_\_ Under Guidance \_\_\_\_\_

Ph.D. Guided \_\_\_\_\_ Under Guidance \_\_\_\_\_



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## RESEARCH PROJECT(S)

- (I) Handled \_\_\_\_\_  
(II) In Hand \_\_\_\_\_

## (E) SEMINARS/CONFERNCES ATTENDED

State \_\_\_\_\_  
National \_\_\_\_\_  
International \_\_\_\_\_

## (F) RESEARCH AWARDS/RECONGNITION

State \_\_\_\_\_  
National \_\_\_\_\_  
International \_\_\_\_\_

## (G) PUBLICATIONS

- (I) Books (Mention titles) \_\_\_\_\_  
(II) Research papers \_\_\_\_\_  
(III) Articles \_\_\_\_\_  
(IV) Any other publication \_\_\_\_\_

## (H) ANY OTHER DISTINCION OR AWARD CONFERRED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## (I) ANY ADDITIONAL INFORMATION WHICH STRENGTHENS THE CLAIM FOR APPOINTMENT

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**(J) PRESENT EMOLUMENTS** Basic Pay \_\_\_\_\_ Allowances \_\_\_\_\_ Total \_\_\_\_\_  
Date of Next Increment \_\_\_\_\_

**(K) MINIMUM BASIC PAY ACCEPTABLE** \_\_\_\_\_

Attach separate sheet wherever necessary. All claims must be supported by relevant certificates/documents.

Date : \_\_\_\_\_

\_\_\_\_\_  
Signatures of the Candidate